

**How ESF is making a difference – Community Grant Projects**

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| **Provider name**  |  |
| **ESF Contract Number**  | ESFA - 15024 |
| **Local Enterprise Partnership area:** | South East LEP |
| **Investment Priority:** | 1.4 |
| **ESF funding amount:** |  |
| **Project start and end dates:** |  |
| **Description of project:** **Include target groups and ‘added value’ activity including details of:*** **The Grant activities being delivered to help people into work and education – this may include activities to increase social mobility and engagement**
* **How you identified participants/groups and addressed any barriers faced by potential Grant recipients**
* **How you have tailored the support to meet the needs of individuals and communities in the local area?**
* **Any events you have run to help potential recipients submit successful applications and support to Recipient Organisations to help them manage ESF funds**

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| **Meeting needs*** **How are the Grants contributing to domestic strategic priorities and/or local growth?**
* **Are there any needs that are very specific to the LOT area and how have you addressed them?**
* **How have you worked with other stakeholders/community/VSC groups within the LOT area?**
* **How are you using ESF for delivery that could not be funded from elsewhere?**
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| **How is your project Progressing?*** **What are you doing to ensure you meet ESF Programme targets? E.g. female participants, those with disabilities, participants over the age of 50 etc.? (please provide narrative not just figures)**
* **What are you doing to ensure you meet the needs of all the target groups and priority sectors in the tender specification for this Lot area?**
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| **Achievements to date:*** **Please provide figures for the number of grants issued and spend to-date?**
* **What percentage of the contact have you delivered?**
* **Describe any barriers you have encountered in achieving your contract targets and how you have overcome them?**
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| **Grant Recipient Case Study details ( this could relate to individual participants or groups supported):** * **Please provide details of a participant/group’s story including background and major achievements in relation to their starting point (this may be in relation to increased confidence, community cohesion or social engagement and may not necessarily have a tangible outcome)**
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| **Contact Details for project****Name:** Neville Dack**Website:** www.cxk.org**Email:** nevilledack@cxk.org**Telephone number:** 01233 224244**Date template completed:** |
| **Contact Details of ESFA Management and Delivery Team Advisor** |
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