

**Community Grant Projects - Case Study**

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| **Provider name** |  |
| **ESF Contract Number** | ESFA - 15024 |
| **Local Enterprise Partnership area:** | South East LEP |
| **Investment Priority:** | 1.4 |
| **CASE STUDY HERE** | |
| **Contact Details for project**  **Name:**  **Website:**  **Email:**  **Telephone number:**  **Date template completed:** | |
| **Contact Details of ESFA Management and Delivery Team Advisor** | |
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